

**COUNTY OF SAN LUIS OBISPO BOARD OF SUPERVISORS  
AGENDA ITEM TRANSMITTAL**

|   |  |  |                      |
|---|--|--|----------------------|
| (1) DEPARTMENT<br>Administrative Office   | (2) MEETING DATE<br>2/28/2012                  | (3) CONTACT/PHONE<br>Kristi Gutierrez<br>781-5011  |                      |
| (4) SUBJECT<br>Submittal of a resolution proclaiming March 2012 as "Grand Jury Awareness Month" in San Luis Obispo County.  |  |  |                      |
| (5) RECOMMENDED ACTION<br>Recommend approval of a resolution proclaiming March 2012 as "Grand Jury Awareness Month."  |  |  |                      |
| (6) FUNDING SOURCE(S)<br>N/A  | (7) CURRENT YEAR FINANCIAL<br>IMPACT<br>\$0.00 | (8) ANNUAL FINANCIAL<br>IMPACT<br>\$0.00   | (9) BUDGETED?<br>N/A |
| (10) AGENDA PLACEMENT<br><input type="checkbox"/> Consent <input checked="" type="checkbox"/> Presentation (Time Est. _____) <input type="checkbox"/> Hearing (Time Est. _____) <input type="checkbox"/> Board Business |  |  |                      |
| (11) EXECUTED DOCUMENTS<br><input checked="" type="checkbox"/> Resolutions <input type="checkbox"/> Contracts<br><input type="checkbox"/> Ordinances <input type="checkbox"/> N/A                                       |  | (12) BUDGET ADJUSTMENT REQUIRED?<br>BAR ID Number: N/A<br><input type="checkbox"/> 4/5th's Vote Required <input checked="" type="checkbox"/> N/A |                      |
| (13) OUTLINE AGREEMENT REQUISITION NUMBER<br>(OAR)<br><br>N/A   |  | (14) W-9<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes  |                      |
| (15) LOCATION MAP<br><br>N/A  | (16) BUSINESS IMPACT<br>STATEMENT?<br><br>No   | (17) AGENDA ITEM HISTORY<br><br><input checked="" type="checkbox"/> N/A    Date _____  |                      |
| (18) ADMINISTRATIVE OFFICE REVIEW   |  |  |                      |
| (19) SUPERVISOR DISTRICT(S)<br>All Districts  |  |  |                      |